

**Bardwell Parish Council**

Chairman: David Ruffles

**Councillors are summoned to attend the meeting of Bardwell Parish Council to be held on Tuesday 4<sup>TH</sup> April 2023, commencing at 7.30pm.**

**Venue: The Tithe Barn, Bardwell Village Hall, Up Street, Bardwell IP31 1AA**

Residents are welcome to attend.

**Agenda**

- 1. Apologies for absence**
- 2. Disclosure of interests**
- 3. Approval of Minutes of the meeting held 7<sup>th</sup> March 2023**
- 4. Public Participation Session**
- 5. Outcome following complaint about the condition of the church footpath during March meeting public participation session:**  
To note that: Following investigation of this issue, it has been determined that work to the path will be deferred and reviewed again in the autumn: Details previously circulated.
- 6. Report from Suffolk County Councillor Joanna Spicer MBE**  
**Closed/unsafe bridge over the River Black Bourn:** To note that a site meeting is scheduled for 6<sup>th</sup> April, 11.15am with Suffolk County Cllr Paul West
- 7. Report from West Suffolk District Councillor Andrew Smith**
- 8. King's Coronation – Village Picnic at the Bardwell Playing Field (KH/MB)**
  - a) Insurance arrangements:** To note that Cllr Sanderson for BPFA has confirmed willingness of BPFA to act as lead organisation for this event: BPFA Public Liability insurance will cover the event.
  - b) Progress report:** KH/MB
- 9. Chairman's Report**
- 10. Highways**
  - a) School Lane: Double yellow lines.** To note: These are being progressed in accordance with the original Traffic Regulation Order.
  - b) Any other highways issues for consideration.**
- 11. Planning Application consultation documents for consideration (see attached)**
  - a) DC/23/0310/HH Location Buzza Cottage Knox Lane Bardwell**  
Proposal Householder planning application - a. single storey extension on west elevation b. installation of solar panels on east elevation
  - b) DC/23/0435/FUL Location Micro Light Landing Strip Wyken Road Stanton Suffolk**  
Proposal Planning application - change of use of storage and ancillary building (sui generis) to general industrial use (class B2)

## **12. Community Field**

**a) Play Area:** To confirm arrangements for continuation of monthly visits by West Suffolk Council Inspector at no cost to the parish council.

**b) To note: The 'new' gate** generously provided free of charge by West Suffolk Council has been installed.

**c) Benches:** To consider appropriate measures to prevent further water damage. (DR)

## **13. Allotments**

To note: Visit of Merit Sheds 29<sup>th</sup> March to assess and repair weather damaged roofing felt on one of the sheds.

## **14. BPFA (Cllr Sanderson)**

To include update regarding the closure of the BPFA overflow/CF carpark overnight.

## **15. Charity Trustees Report from Barry Felton, Chairman**

As reported previously, tree work on the Green is scheduled for the 19<sup>th</sup> April. There are slight concerns about the continued wet weather and hoping for a long spell of dry weather before the Fair arrives in May. The Trustees have opened discussions with Whitton & Frost about continuing to fill in The Pit, suspended during the Covid pandemic. When complete, the area will be covered in topsoil and planted with trees.

## **16. Village Hall (Cllr Smith)**

## **17. Speed Watch (Cllr Compton)**

## **18. SALC (Cllr Stokes)**

## **19. Financial Report (Clerk/RFO)**

## **20. Clerk's report:**

To include: Quiet Lanes - To note that the majority of the signs have been installed.

## **21. Litter pick: 25<sup>th</sup> March 2023**

To acknowledge appreciation to the 31 volunteers who participated in this event.

## **22. Annual Village Meeting: Saturday 20<sup>th</sup> May 2023 - 10am – noon**

## **23. Local Elections: 4<sup>th</sup> May 2023**

To record sincere thanks and gratitude to all councillors for their service to the community at the end of the current 4 year term, and the many years of service prior to this.

## **24. Correspondence**

Lighthouse Women's Aid: To note request for financial support (for consideration at the June meeting).

## **25. Questions to the Chair**

## **26. Next Meeting: Tuesday 16<sup>th</sup> May 2023, 7pm**

Issued: P Smith, Clerk 29/3/23

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